

# Housing Management and Almshouses Sub (Community and Children's Services) Committee

Date: FRIDAY, 8 JULY 2022

**Time:** 10.00 am

Venue: CR1, WEST WING, GUILDHALL

**Members:** Deputy Marianne Fredericks

(Chairman)

Timothy James McNally (Deputy

Chairman)
Jamel Banda
Mary Durcan
Helen Fentimen
Deputy John Fletcher

Alderman Gregory Jones QC

Florence Keelson-Anfu Deputy Susan Pearson

Henrika Priest Ruby Sayed Ceri Wilkins

Enquiries: Jayne.Moore@cityoflondon.gov.uk

#### Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link: https://youtu.be/zQcc9L9BZe4

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

# AGENDA Part 1 - Public Reports

#### 1. APOLOGIES

# 2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

#### 3. MINUTES

To approve the public minutes and non-public summary of the meeting on 26<sup>th</sup> May 2022.

For Decision (Pages 5 - 16)

#### 4. OUTSTANDING ACTIONS

Members are asked to note the Outstanding Actions list.

For Information (Pages 17 - 18)

#### 5. HOUSING MAJOR WORKS PROGRAMME - PROGRESS REPORT

Report of the Director of Community and Children's Services.

For Information (Pages 19 - 34)

#### 6. UPDATE ON HOUSING SERVICE PROJECTS AND PRIORITIES

Report of the Director of Community and Children's Services.

For Information (Pages 35 - 40)

# 7. PORTSOKEN COMMUNITY CENTRE - HEALTHWATCH REFUND - VERBAL UPDATE

Head of Housing Management to be heard.

**For Information** 

## 8. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE

#### 9. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT

#### 10. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

#### Part 2 - Non-Public Reports

#### 11. NON-PUBLIC MINUTES

To approve the non-public minutes of the meeting held on 26th May 2022.

For Decision (Pages 41 - 44)

## 12. WINDSOR HOUSE WINDOW REPLACEMENT AND COMMON PARTS REDECORATIONS

Report of the Director of Community and Children's Services.

For Decision (Pages 45 - 64)

- 13. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE
- 14. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED